



Knights Of Columbus

Fourth Degree
Junipero Serra Province
Southern California District



Exemplification Program
Fr Joseph T. O'Callahan Class
Honoring Ivan Reek IPSD
Saturday October 8th, 2011
Marriott Hotel, Irvine California

Friday

1:00 PM to 8:00 PM

Information Desk - Hotel Lobby. Hosted by Fr Felix Penna Assembly.

Saturday

7:00 AM to Noon

Information Desk - Hotel Lobby. Hosted by Fr Felix Penna Assembly.

7:00 AM

Marshal's Breakfast- Location Catalina Room

9:00 AM

Color Corps Competition – Hotel Parking Lot
Following the Color Corp Competition all Color Corps. Report to room D & E for assignments to assist at the Exemplification.

10:30 AM

Comptrollers – Report to District Secretary in Salon A B C

10:45 AM

Candidates Registration Candidates to report to Comptroller of the Assembly for registration, and final instructions in Salon A B C

11:30 AM

Ladies Luncheon Lunch will be served at **12:00 PM**. Tickets must be purchased in advance through the Assembly. Salon F G H

11:45 AM

Candidates The Candidates will report to Salon A B & C to line up for Exemplification.

1:00 PM

Exemplification of the Fourth Degree Salon D & E

4:00 PM

Holy Mass Salons A-B-C-D-E

5:30 PM

Assembly Hosting Rooms Meet with the new Sir Knights and their guests to welcome them to the Assembly

6:30 PM

No Host Social Hour Foyer of Salons A B C D E

7:00 PM

Banquet starts at 7:30 PM Salons A B C D E
Culmination of the day honoring the newly exemplified Fourth Degree Sir Knights. This is a black tie event (Black tuxedo for men and formal dresses or gowns for ladies.) Tickets for **other than candidates** must be purchased from the Assembly in advance. Table seating will be assigned by Assembly.

Sunday

8:00 AM

Critique Meeting Assembly officers post Exemplification Meeting.
Salons A B



Knights Of Columbus
Fourth Degree
Junipero Serra Province
Southern California District



Exemplification
Fr Joseph T. O'Callahan Class
Honoring Ivan Reek IPSD
Saturday October 8th, 2011

Irvine Marriott Hotel 18000 Von Karman Irvine California 92612

Candidate Information

Must be a Third Degree member in good standing with 6 months membership in the order. Less than (6) six months will not be considered for a waiver with the following exceptions; Military deployment, Clergy or Illness. The waver must be requested and approved by the Vice Supreme Master. Candidates must have an approved Form 4 along with \$70.00 application fee submitted to the Master of the District **by 09-30-11** to be considered for the Exemplification of the Fourth Degree. Clergy (Priests and Brothers) application fees shall be \$35.00. All fees must be submitted by Assembly check made payable to: Master, Fourth Degree and mailed to Lawrence Campitiello Master, 17825 Azucar Way, San Diego Ca. 92127

Dress Code

The official Dress Code for Exemplification of the Fourth Degree shall be;

- (a) Black bow tie, plain white tuxedo shirt, black cummerbund, black footwear, and black tuxedo. **No wingtip collars will be allowed.**
- (b) A member serving in the armed forces of his country, full time police and firefighters shall be considered in proper attire when dressed in a Class A dress uniform.

Hotel Information

Reservations must be made directly to the hotel by Wednesday, September 15th, 2011 for the guaranteed rate of **\$ 93.00** Phone number ~~(909)-937-0900~~ Request the Knights of Columbus room rate.
CORRECT PHONE IS 949-553-0100

Ladies Luncheon and Banquet Information

Ladies Luncheon – Saturday 12:00 Noon - \$35.00

Banquet – Saturday 7:30 PM - \$45.00

Each candidate will receive one (1) banquet ticket as part of his application fee. Additional tickets and Ladies Luncheon tickets are to be ordered by the Assembly and paid for with an Assembly check payable to Lawrence Campitiello, Master and mailed to the ticket chairman **by 09-30-11**

Ticket Chairman

Michael Galasso
17440 Plaza Animado Apt 124
San Diego Ca. 92128
(858) 485-5339

Knights of Columbus

Fourth Degree

Junipero Serra Province

Southern California District

www.socalfourthdegree.org

July 19, 2011

To: Faithful Navigators

You are requested to attend the Marshal's Breakfast on Saturday October 8th, 2011 at the Irvine Marriott Hotel, 18000 Von Karman Avenue, Irvine California, prior to the Exemplification. The breakfast will start at 7:00 AM. Tuxedo and Social Baldric is the dress code for this event.

The price for the breakfast will be \$25.00, tax and gratuity included.

*Please make Assembly checks payable to Dietrich K. Rubelius and forward it along with the names of those attending **by September 30th, 2011.***

*Dietrich K. Rubelius
36204 Golden Gate Drive
Yucaipa Ca. 92399-9737*

As a minimum, we ask you to bring your Comptroller, Captain, Color Corp Commander and any other person you deem necessary. Last minute instructions concerning the Exemplification, seating assignments' (Banquet and Ladies Luncheon tickets), drill team Competition etc will be covered at this time. Included is an application for participation in the Color Corp Competition. This application must be returned with your Breakfast reservations. Whether you have a team in the competition or not, please urge all your members to be available in Regalia for both the morning Memorial Service and to assist at the Exemplification.

*Vivat Jesus and God Bless
Dietrich K. Rubelius, District Marshal
909-797-3428
Cc: Master Campitiello
Marshal Michael Burr
Marshal Ernie O'Leary*

FOURTH DEGREE TICKET ORDER FORM

ASSEMBLY NAME _____

ASSEMBLY NUMBER _____

ASSEMBLY CONTACT _____

PHONE NUMBER _____

***Do not include candidates when you order banquet tickets.
They will be provided by the Master**

Luncheon Tickets _____ @ \$35.00
ea. TOTAL: \$ _____

Banquet Tickets _____ @ \$45.00
ea. TOTAL: \$ _____

TOTAL CHECK AMOUNT: \$ _____

Please indicate any special dietary needs here.

***All checks must be made out to: LAWRENCE CAMPITIELLO
District Master**

All ticket orders must come from the Assembly Comptroller and will be sent to TICKET CHAIRMAN:

Michael Galasso
17440 Plaza Animado Apt 124
San Diego Ca. 92128
858-485-5339
galasso923@aol.com

Deadline for ticket sales:

September 30th 2011

KNIGHTS OF COLUMBUS
FOURTH DEGREE
JUNIPERO SERRA PROVINCE
SOUTHERN CALIFORNIA DISTRICT

Worthy Sir Knight and Color Corps Commander:

Your Assembly is cordially invited to participate in the DRILL TEAM COMPETITION at the coming Exemplification, October 8, 2011. The competition will be judged in accordance with the printed CONDUCT OF THE DRILL COMPETITION.

The order of competition will be decided at the Marshal's Breakfast at 7:00 AM, Saturday, October 8, 2011. If you are planning on entering your team in the competition, please fill out the following form and forward to the District Marshal. Please type or print all information.

Assembly Name: _____

CCC _____

1. SK _____

2. SK _____

3. SK _____

4. SK _____

5. SK _____

6. SK _____


ALTERNATES:

1. SK _____

2. SK _____

Please submit completed form not later than October 1, 2011. If you have any questions, please contact me at (909) 797-3428 or E-Mail opaomarube@verizon.net.

Vivat Jesus and God Bless,


Dietrich K. Rubelius
District Marshal

36204 Golden Gate Dr.
Yucaipa, CA 92399-9737

Color Corps Competition 2011-2012

Southern California District

Goals:

- **Increase participation for October 2011 and February 2012 Exemplification's competition.**
- **Improve the overall experience of the competition.**
- **Improve the quality of the competition.**
- **Improve the judging standards.**
- **Standardize judging criteria.**
- **Improve awareness of each Assembly's knowledge of judging criteria and what is expected of their Color Corps.**
- **Provide help to any Color Corps that is desirous of improving their skills.**

Procedures:

- **Create a Judging Manual for Competition that will include:**
 - **Standardize criteria for judging.**
 - **Review judging forms and make changes necessary to help judges do the best job possible.**
- **Create a Color Corps Competition Procedure Manual for competition that will include:**
 - **Criteria that judges will be using in the competitions.**
 - **Updated judging forms that will be used in the competitions.**
 - **Other materials developed to help each Color Corp reach their full potential.**

Color Corps Drill Manual

- **The Color Corps Drill Manual approved by the Board of Directors on October 4, 2008 and the addendum created in May 2011 will be the official guidelines used for competitions and is the official manual that contains:**
 - **Official regalia with authorized display of miniature jewels etc.**
 - **Color Corps Protocol for various types of call outs.**
 - **Individuals Drills with commands and movements.**
 - **Manual of the Sword that contains proper use and official commands and sword maneuvers.**

Results:

- **Create Color Corps throughout the district that will be more professional in appearance and execution of their duties for all of their call outs.**
- **Create a competition that enhances each Color Corps abilities.**
- **Create a competition that enhances the overall experience of the Exemplification.**